

**Parish Priest**  
Rev Dr Janusz Bieniek CSMA  
**Assistant Priest**  
Rev George Gorzkowski CSMA  
**Visiting Priest**  
Rev Thomas Lasen CSMA



# St Michael's Catholic Church

Under the Pastoral Care of

the Congregation of St Michael the Archangel

10 Croydon Road, Hurstville NSW 2220 Phone: 02 7252 3966

Email: [stmichaelhurstville@gmail.com](mailto:stmichaelhurstville@gmail.com) Web: [www.stmichaelhurst.org.au](http://www.stmichaelhurst.org.au)



**Parish Office**

Margaret  
**Thu 10am-2pm**  
Maria, Colleen  
**Mon, Tue, Fri: 10am-2pm**

**Accounts** Carmela  
**Pastoral Coordinator** Valerie  
**Catechist Coordinator** Margaret T

**Mass Schedule**

**Saturday (Vigil Masses):**  
**5.00pm**  
**7.00pm** Spanish  
**Sunday:**  
**8.00am**  
**10.00am** Family Mass  
**3.00pm** Cantonese (4<sup>th</sup>)  
**12.15pm** Mandarin (1<sup>st</sup> & 3<sup>rd</sup>)  
**6.00pm** Youth Mass  
**Monday - Friday: 8.30am**  
**Saturday: 9.15am**  
**Friday (1<sup>st</sup>):**  
**7.00pm** Sacred Heart Mass

**Reconciliation**

**Saturday: 9.45am, 4.15pm**

**Anointing of the Sick**

**9.15am** 1<sup>st</sup> Saturday of the month  
Or call the priest anytime

**Marriage**

Contact the priest 6 months prior

**Devotions**

**Monday - Friday:**  
**9.15am** Rosary & Divine Mercy  
**Tuesday:**  
**6.00pm** Marian Cenacle  
**7.00pm** St Michael & Holy Angels  
**Thursday:**  
**10.30am** Marian Cenacle Croatian  
**Friday:**  
**9.00am** Padre Pio (1<sup>st</sup>)  
**6.00pm** Sacred Heart of Jesus (1<sup>st</sup>)  
Adoration & Holy Mass

**Saturday:**

**9.45am** Perpetual Help Novena  
**10.30am** Marian Cenacle  
**1.00pm** Alliance of Two Hearts  
**3.00pm** Divine Mercy (4<sup>th</sup>)  
**6.00pm** Our Lady of Fatima (1<sup>st</sup>)

**Blessed Sacrament Adoration**

**Monday to Friday**  
**7.30am - 8.30am; 9.00am onwards**  
**Saturday**  
**9.45am - 12pm**  
**Tuesday evening**  
**6.00pm - 9.00pm**  
**Friday evening**  
**7.30pm - 9.00pm**

**RCIA** (from July until Easter)  
**Tuesdays 8.00pm** (except 1<sup>st</sup>)

**Legion of Mary**

**Wednesdays 7.30pm**  
**Baptism Instruction**  
**Wednesdays 7.30pm** (1<sup>st</sup>)

**RCIA Cantonese** (Margaret)  
**Sundays 10.30am**

**RCIA Mandarin** (Elsie/Urey)  
**Sundays 10.50am** (1<sup>st</sup> & 3<sup>rd</sup>)

**2 June 2024**  
**The Most Holy Body & Blood of Christ Year B**

## Why Be Catholic?

In Catholicism you will find answers to life's most troubling questions: Why am I here? Who made me? What must I believe? How must I act? All these can be answered to your satisfaction, if only you will open yourself to God's grace, turn to the Church he established, and follow his plan for you (John 7:17).

God's plan for you is simple. Your loving Father wants to give you all good things—especially eternal life. Jesus died on the cross to save us all from sin and the eternal separation from God that sin causes (CCC 599-623). When he saves us, he makes us part of his Body, which is the Church (1 Cor. 12:27-30). We thus become united with him and with Christians everywhere (on earth, in heaven, in purgatory).

**The Rite of Christian Initiation of Adults or RCIA provides an opportunity for people to learn more about the Catholic Faith.**

**Every Tuesday**

(Except the 1<sup>st</sup> Tuesday of the month)

**At 8.00pm**

(after the devotion to St Michael)

**In the St Michael's parish office**

**FROM TUESDAY, 9<sup>TH</sup> JULY 2024**

## OVERNIGHT ADORATION ON THE SOLEMNITY OF THE SACRED HEART OF JESUS

**Friday, 7<sup>th</sup> June**

6.00 pm adoration + reconciliation

7.00 pm Holy Mass

8.00 pm adoration until 9.00 am of the next day which is the FEAST of the **IMMACULATE HEART OF MARY** (King's birthday on Monday, 10th June)

**“My flesh is real food and my blood is real drink.”**

The Solemnity of Corpus Christi complements the liturgy of Holy Thursday when Jesus instituted the Eucharist at the Last Supper. It arose in the Middle Ages as an expression of the faithful's devotion to the Blessed Sacrament. It was celebrated first as a local feast and then Pope Urban IV made it a universal feast in 1264. It became associated with processions through the towns and villages of Europe during which the monstrance which contained the sacred host was carried under a festive canopy and the crowds knelt as the Blessed Sacrament passed to receive the blessing.



**Devotion to St Michael  
and the Holy Angels  
Tuesdays at 7 pm  
in the Church**

**With Adoration and Benediction**

## Parish Renewal Conference



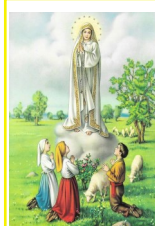
**Liverpool Catholic Club**  
**424-458 Hoxton Park Rd PRESTONS**  
**Saturday, 3<sup>rd</sup> August 8.45am-5.00pm**  
**\$90 (registration closes 19th July)**

*“For such a time as this”*

*Esther 4:14*



*Be part of the transformation  
in our Church today!*

We praise and thank God for these men who are commissioned/recommissioned this weekend as acolytes in our parish: Peter McInerney, John Romanous, Tony Sakr, Michael Troiano, Mike Amper, Geoff Tuazon, Louis Cheung, Ruben Revelo, David Chow, Gerard Sarmiento, Gerard Chan, Denis Zebec, Mario Sciacca, Christian Judianto, John Kazzi.



The pilgrim statue of **Our Lady of Fatima** has been visiting the families of our parish over many years. The statue of Our Lady of Fatima stays for a week in each home. Please contact the parish office to request a visit.

## Support our Parish

Access our **BPoint**   
for donations and  
payments using this  
**QR Code**. Thank you! 

## Sunday Mass Collections

	19 May	26 May
1st Collection blue bag	\$1077.80	\$623.80
2nd Collection red bag	\$575.30	\$340.15
Planned Giving	\$530.00	\$525.00

## First Reading *Exodus 24:3-8*

Moses went and told the people all the commands of the Lord and all the ordinances. In answer, all the people said with one voice, 'We will observe all the commands that the Lord has decreed.' Moses put all the commands of the Lord into writing, and early next morning he built an altar at the foot of the mountain, with twelve standing-stones for the twelve tribes of Israel. Then he directed certain young Israelites to offer holocausts and to immolate bullocks to the Lord as communion sacrifices. Half of the blood Moses took up and put into basins, the other half he cast on the altar. And taking the Book of the Covenant he read it to the listening people, and they said, 'We will observe all that the Lord has decreed; we will obey.' Then Moses took the blood and cast it towards the people. 'This' he said 'is the blood of the Covenant that the Lord has made with you, containing all these rules.'

## Responsorial Psalm *Psalms 115:12-13, 15-18. R. v.13*

R: I will take the cup of salvation,  
and call on the name of the Lord.

All: I will take the cup of salvation,  
and call on the name of the Lord.

R: How can I repay the Lord  
for his goodness to me?  
The cup of salvation I will raise;  
I will call on the Lord's name.

All: I will take the cup of salvation,  
and call on the name of the Lord.

R: O precious in the eyes of the Lord  
is the death of his faithful.  
Your servant, Lord, your servant am I;  
you have loosened my bonds.

All: I will take the cup of salvation,  
and call on the name of the Lord.

R: A thanksgiving sacrifice I make:  
I will call on the Lord's name.  
My vows to the Lord I will fulfil  
before all his people.

All: I will take the cup of salvation,  
and call on the name of the Lord.

## Second Reading *Hebrews 9:11-15*

Now Christ has come, as the high priest of all the blessings which were to come. He has passed through the greater, the more perfect tent, which is better than one made by men's hands because it is not of this created order; and he has entered the sanctuary once and for all, taking with him not the blood of goats and bull calves, but his own blood, having won an eternal redemption for us. The blood of goats and bulls and the ashes of a heifer are sprinkled on those who have incurred defilement and they restore the holiness of their outward lives; how much more effectively the blood of Christ, who offered himself as the perfect sacrifice to God through the eternal Spirit, can purify our inner self from dead actions so that we do our service to the living God. He brings a new covenant, as the mediator, only so that the people who were called to an eternal inheritance may actually receive what was promised: his death took place to cancel the sins that infringed the earlier covenant.

## Sequence

Behold the bread of angels, sent  
For pilgrims in their banishment,  
The bread for God's true children meant,

That may not unto dogs be given:  
Oft in the olden types foreshowed;  
In Isaac on the altar bowed,  
And in the ancient paschal food,

And in the manna sent from heaven.  
Come then, good shepherd, bread divine,  
Still show to us thy mercy sign;  
Oh, feed us still, still keep us thine;  
So may we see thy glories shine

In fields of immortality;  
O thou, the wisest, mightiest, best,  
Our present food, our future rest,  
Come, make us each thy chosen guest,  
Co-heirs of thine, and comrades blest  
With saints whose dwelling is with thee.

## Gospel Acclamation *John 6:51-52*

Alleluia, alleluia!

I am the living bread from heaven, says the Lord;  
whoever eats this bread will live for ever.  
Alleluia!

## Gospel *Mark 14:12-16, 22-26*

On the first day of Unleavened Bread, when the Passover lamb was sacrificed, his disciples said to Jesus, 'Where do you want us to go and make the preparations for you to eat the passover?' So he sent two of his disciples, saying to them, 'Go into the city and you will meet a man carrying a pitcher of water. Follow him, and say to the owner of the house which he enters, "The Master says: Where is my dining room in which I can eat the passover with my disciples?" He will show you a large upper room furnished with couches, all prepared. Make the preparations for us there.' The disciples set out and went to the city and found everything as he had told them, and prepared the Passover. And as they were eating he took some bread, and when he had said the blessing he broke it and gave it to them. 'Take it,' he said 'this is my body.' Then he took a cup, and when he had returned thanks he gave it to them, and all drank from it, and he said to them, 'This is my blood, the blood of the covenant, which is to be poured out for many. I tell you solemnly, I shall not drink any more wine until the day I drink the new wine in the kingdom of God.' After psalms had been sung they left for the Mount of Olives.

Pray for the sick: Mark Halavazis, Ljubitsa Bersinic, Erlinda Quiros, Demetria De La Rosa Barros, Clara Lee.

Pray for the recently departed: Darrell Boesen, Maria Thomas, Ivan, Olga Doyle, Bogdanka, Mercedita Ocampo, Francis Geavart .

Pray for those whose death anniversary occurs about now: Sr Mary Louise Mok, Marko Markovic, Izabella Kuczma.

Pray for the souls of Mary Sakr, Joseph George Sakr and for the Poor Souls in Purgatory especially those who have no one to pray for them.

We ask for blessings on Fatima Cunha.

Pray for Antoinette on her birthday.

**A message from the Archdiocese of Sydney.** Abuse is a crime. The people who deal with crime are the police. If you or anyone you know have been abused in any way, please contact the police. You can also contact the Safeguarding and Ministerial Integrity Office at (02) 9390 5810 or [safeguardingenquiries@sydneycatholic.org](mailto:safeguardingenquiries@sydneycatholic.org). Your Parish Priest may be able to provide support and guidance.

**The Archdiocese of Sydney has a legal obligation to alert police about crimes reported to them.**